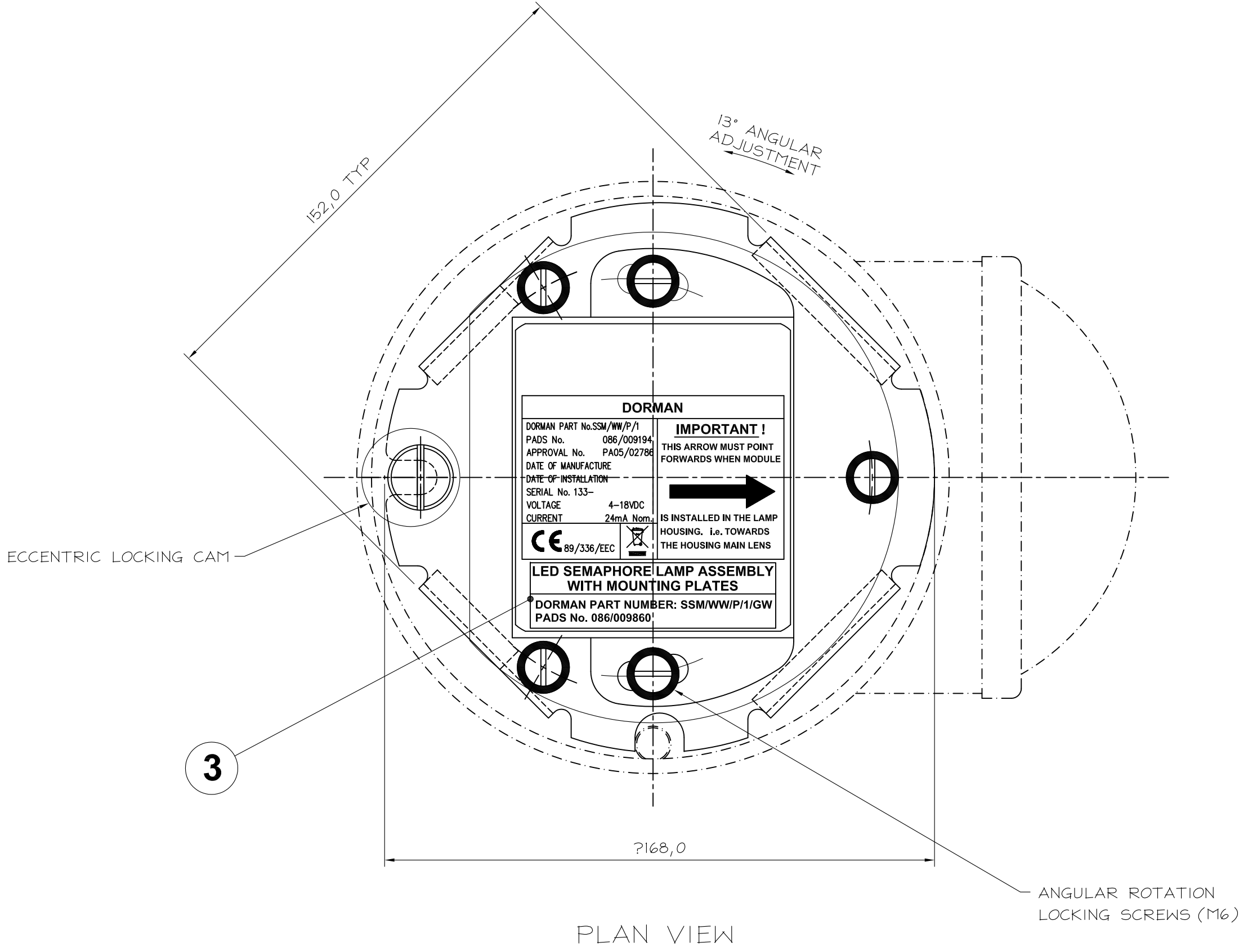
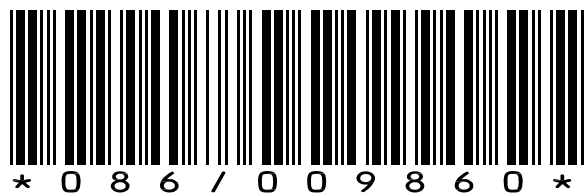
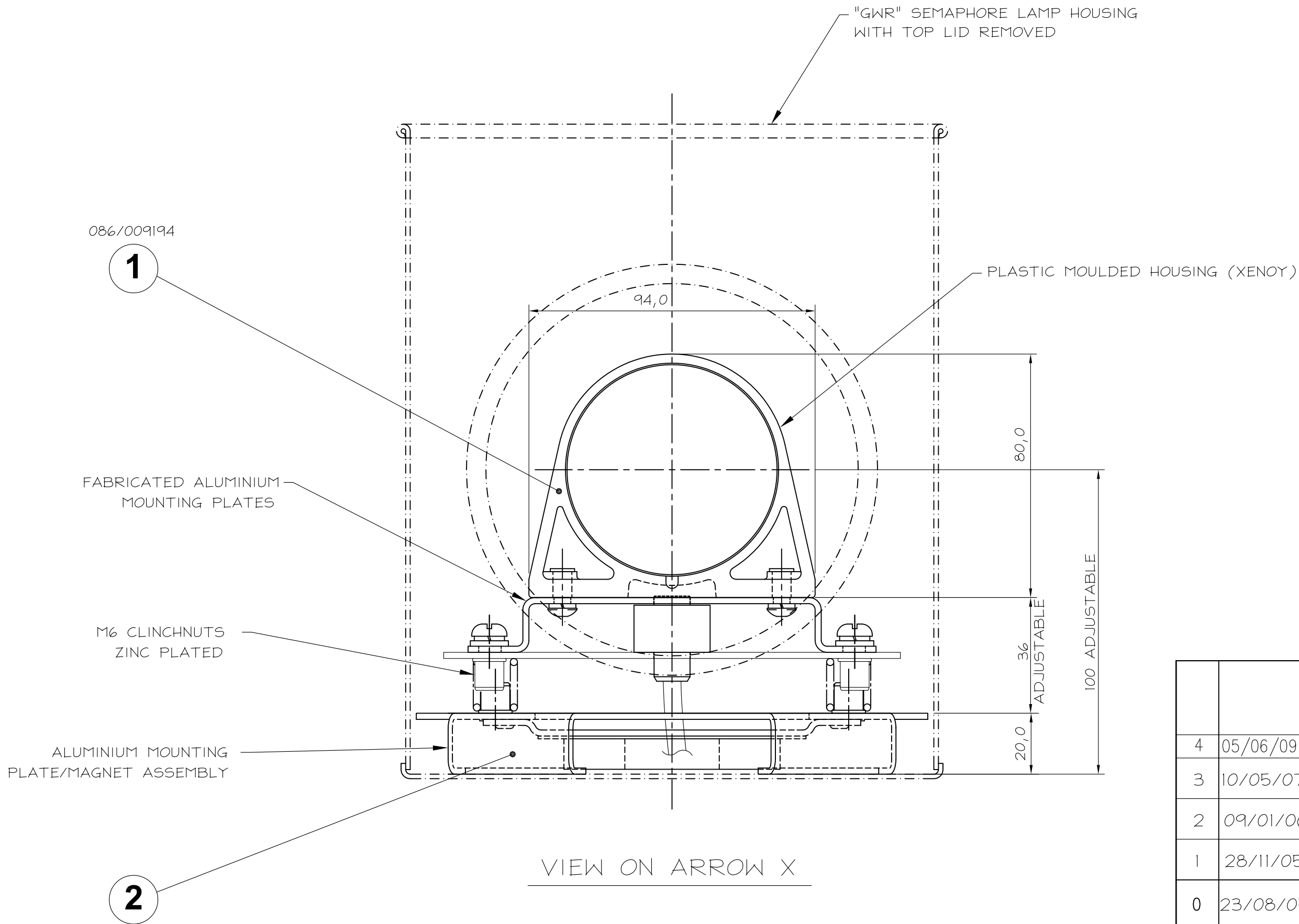
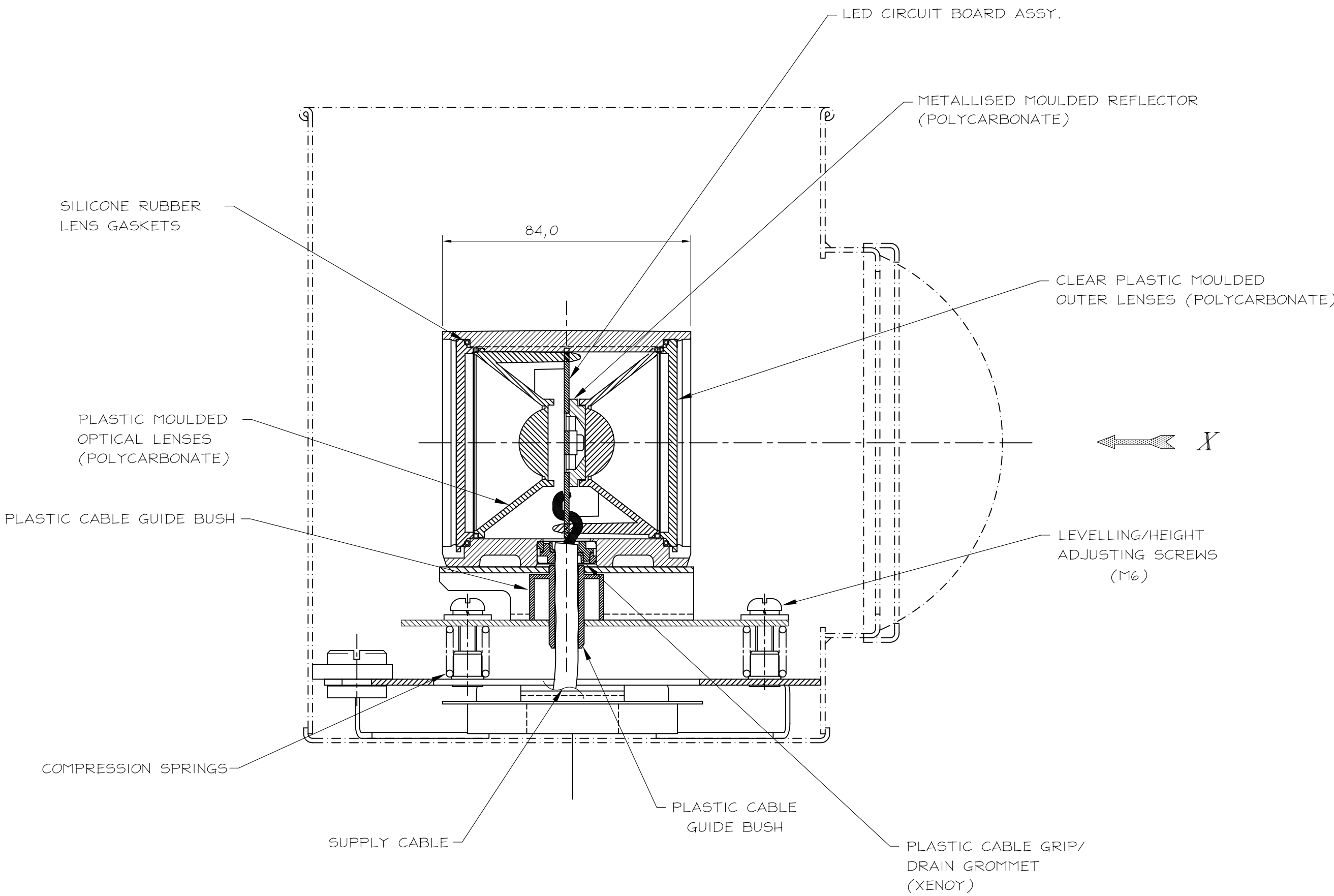


| ITEM No. | DORMAN PART No. | DESCRIPTION                                       | PADS No.   |
|----------|-----------------|---------------------------------------------------|------------|
| 1        | SSM/WW/P/1      | SEMAPHORE LAMP & SUB PLATES MODULE ASSY           | 086/009194 |
| 2        | D79.78004       | MOUNTING PLATE/MAGNET ASSY - "GWR" SEMAPHORE LAMP |            |
| 3        | C64.63482       | IDENTIFICATION LABEL                              |            |



- NOTES:- 1/. THE XENON MOULDED HOUSING AND OUTER POLYCARBONATE LENSES ARE MODIFIED COMPONENTS CURRENTLY USED ON THE BARRIER BOOM LIGHT - BBL2N/R RAILWAY INDUSTRY PART No. - 086/028738
- 2/. AUXILLIARY PROVING CONTACTS ARE PROVIDED FOR EXTERNAL PROVING.



DO NOT SCALE

| DORMAN REF No. | CUSTOMER REF No. |
|----------------|------------------|
| SSM/WW/P/1/GW  |                  |

| TITLE                                                                                                            |            | THIRD ANGLE PROJ        |               |
|------------------------------------------------------------------------------------------------------------------|------------|-------------------------|---------------|
| LED SEMAPHORE LAMP INTERIOR COMPLETE WITH MOUNTING PLATE FOR USE IN GWR/WR 8" ROUND LAMP CASE OF PRE 1982 DESIGN |            | Document N° a124-3631-1 |               |
| MATERIAL                                                                                                         | TOLERANCES |                         | DRAWN BT      |
|                                                                                                                  | X          | + / -                   | 0.25          |
|                                                                                                                  | X,0        | + / -                   | 0.10          |
|                                                                                                                  | X,00       | + / -                   | 0.05          |
|                                                                                                                  | X,000      | + / -                   | 0.025         |
| ANGULAR                                                                                                          |            | + / -                   | 0.25°         |
|                                                                                                                  |            | DATE                    | 15/12/2005    |
|                                                                                                                  |            | SCALE                   | 1:1           |
|                                                                                                                  |            | SHEET                   | 1 OF 1 SHEETS |

| ISS                                                                                                                      | DATE     | INI | ALTERATIONS  |
|--------------------------------------------------------------------------------------------------------------------------|----------|-----|--------------|
| 4                                                                                                                        | 05/06/09 | DR  | SEE DCC4704  |
| 3                                                                                                                        | 10/05/07 | BT  | SEE DCC 3599 |
| 2                                                                                                                        | 09/01/06 | BT  | SEE DCC 3013 |
| 1                                                                                                                        | 28/11/05 | BT  | SEE DCC 2977 |
| 0                                                                                                                        | 23/08/05 | BT  | DCC No. 2915 |
| <b>DORMAN</b>                                                                                                            |          |     |              |
| SOUTHPORT PR9 8LA ENGLAND                                                                                                |          |     |              |
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| DRAWING No PART No.                                                                                                      |          |     |              |
| 086/009860                                                                                                               |          |     |              |